

**BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY**

Meeting Date: 9/20/06

Division: Community Services Division

Bulk Item: Yes X No

Department: Community Services Division

Staff Contact Person: Sandy Molina

AGENDA ITEM WORDING: Approval of CPI increase for Stand Up for Animals (SUFA) effective July 1, 2006 through June 30, 2007.

ITEM BACKGROUND: See Attached Memo

PREVIOUS RELEVANT BOCC ACTION: June 15, 2005 – BOCC approved an Addendum for a three (3) year contract with SUFA.

CONTRACT/AGREEMENT CHANGES: N/A

STAFF RECOMMENDATIONS: Approval

TOTAL COST: \$257,050.32 **BUDGETED:** Yes X No

COST TO COUNTY: Same as above **SOURCE OF FUNDS:** 001-21000-530340

REVENUE PRODUCING: Yes N/A No **AMOUNT PER MONTH** **Year**

APPROVED BY: County Atty  OMB/Purchasing  Risk Management 

DOCUMENTATION: Included X Not Required

DISPOSITION: **AGENDA ITEM #**



BOARD OF COUNTY COMMISSIONERS

Mayor Charles "Sonny" McCoy, District 3
Mayor Pro Tem Dixie M. Spehar, District 1
George Neugent, District 2
District 4
Glenn Patton, District 5

**Debbie Barsell, Interim Division Director
Community Services Division
The Historic Gato Cigar Factory
(Monroe County Public Service Building)
1100 Simonton Street, Suite 2-256
Key West, Florida 33040
(305) 292-4500 – Phone
(305) 292-4417 – Fax**

MEMORANDUM

**TO: Board of County Commissioners
Monroe County**

**FROM: Debbie Barsell, Interim Division Director
Community Services Division**

DATE: August 23, 2006

SUBJECT: CPI Increase for SUFA

On June 15, 2005, the Board approved an Addendum to a contract with Stand Up for Animals (SUFA) for a three (3) year period beginning July 1, 2005 and ending on June 30, 2008 at an annual cost of \$248,598.00 or \$20,716.50. At this time, SUFA is asking for a CPI increase of 3.4% or \$8,452.32 per year / \$704.36 per month.

The above request will be effective on July 1, 2006 through June 30, 2007.

Molina-Sandy

From: sufa1 [sufa1@bellsouth.net]

Sent: Tuesday, August 22, 2006 11:33 AM

To: Molina-Sandy

8/22/06

Dear Sandy,

As per our contractual agreement, SUFA would like to request an annual CPI increase of 3.4%, effective July 1, 2006.

Thank you,
Linda Gottwald
Director, SUFA

| ---- Original Message ----

8/22/2006

ADDENDUM

THIS ADDENDUM is entered into this 15th day of June, 2005, between the Monroe County Board of County Commissioners (COUNTY) and Stand Up For Animals, Inc. (SUFA).

WHEREAS, on May 18, 2005, the parties entered into a one-year agreement for animal control and shelter services; and

WHEREAS, Contractor has requested a change to a three-year contract to provide greater long-range planning since the County is the Contractor's only client; now therefore

IN CONSIDERATION of the mutual promises contained herein, the parties hereby agree as follows:

1. Section I of the agreement dated May 18, 2005, shall be amended to read:

I. TERM OF AGREEMENT:

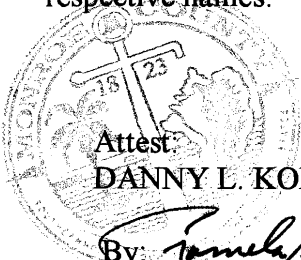
This Agreement shall be for a period of three (3) years beginning July 1, 2005, and terminating at midnight, June 30, 2008. The County shall have the option of renewing this agreement for two additional one (1) year periods, which shall be exercised by giving written notice of said renewal to SUFA at least thirty (30) days prior to the termination date.

2. Section II of the Agreement dated May 18, 2005, shall be amended by adding the following sentence:

The contract amount agreed to herein may be adjusted annually in accordance with the percentage change in the Consumer Price Index (CPI) for all urban consumers (CPI-U) for the most recent 12 months available.

3. The remaining terms of the Agreement entered May 15, 2005, not inconsistent herewith, shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused these presents to be executed in their respective names.



Attest:

DANNY L. KOLHAGE, CLERK

By: *Jamela Hancock*

Deputy Clerk

BOARD OF COUNTY COMMISSIONERS
OF MONROE COUNTY, FLORIDA

By: *Dixie M. Spehar*

Mayor Dixie M. Spehar

STAND UP FOR ANIMALS, INC.

By: *Linda Gettewald*

President

Attest:

By: _____

Secretary

OR WITNESSES:

MONROE COUNTY ATTORNEY

APPROVED AS TO FORM:

Suzanne A. Hutton

SUZANNE A. HUTTON

ASSISTANT COUNTY ATTORNEY

Date: *5/26/05*